



MISUSED SCRIPTURE, Week 4:

1 Corinthians 14:34

"Silent No More"

by Travis Eades

[LISTEN HERE](#)

[WATCH HERE](#)

OTHER RESOURCES:

*Roman Wives, Roman Widows:
The Appearance of New
Women and the Pauline
Communities* by Bruce Winter

(preview available online)

*The Letters to Timothy and
Titus* by Philip Towner

READING:

Have someone from your group read Luke 10:38-42 aloud.

At the Home of Martha and Mary

38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. 39 She had a sister called Mary, who sat at the Lord's feet listening to what he said. 40 But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

41 "Martha, Martha," the Lord answered, "you are worried and upset about many things, 42 but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her."

DISCUSSION:

- Are you a Mary, sitting at the feet of Jesus, drawn to study and contemplation, or Martha, working in the kitchen, drawn to action and justice?

*This is the traditional view of this passage, setting up opposites where one is sometimes held up as "right" and the other "wrong." On Sunday, Travis unraveled this to reveal what Jesus was trying to do in this passage: **invite women into the priesthood. Invite those traditionally marginalized into the very fabric of the story.***

- How can we read scripture through this lens of radical inclusion that Jesus presents to us?
- Do we see the modern church modeling Jesus in this way? How?

UPCOMING EVENTS:

We have some great events planned for the summer! For a full list and to RSVP, please go to forefrontnyc.com/summer

7/6 - Relationship Workshop for Single Women

7/9 - Central Park Group Run

7/14 - Newcomers Dinner

WHY FOREFRONT?

Help us improve our outreach strategies - take this two question survey!

[CLICK HERE](#)

- Take a look at the rest of chapter 10 in Luke. What does the priesthood Jesus is ushering in look like according to this chapter?

Luke 10: 25-37 - The Parable of the Good Samaritan

Can you tease out more than the surface interpretation of helping others from this parable?

Luke 10:1-24 - Jesus Sends Out the Seventy-Two

Look at how he sends them and what he tells them to do. How can we translate that into our modern context and individual callings?

CLOSING PRAYER:

Close your group by reading this prayer.

Lord, behold this family here assembled.

We thank you for the places in which we dwell,

for the love that unites us,

for the peace accorded to us this day,

for the hope with which we expect the morrow;

for the health, the work, the food, and the bright skies

that make our lives delightful;

for our friends in all parts of the earth.

Amen.